

Philosophy of Religion after »Religion«

Edited by Michael Ch. Rodgers and Richard Amesbury

[Philosophy of Religion after »Religion«]

Published in English.

Long framed in terms of Christian and secularist concerns, the field of philosophy of religion has recently been attempting to expand to include a wider, more diverse variety of religious phenomena. At the same time, a growing body of literature within religious studies has called attention to the historical genealogy and limitations of the category of »religion.« If »religion« is itself a modern, secular extrapolation from Christian understandings, disseminated globally through colonial encounter, does the apparently more capacious approach to philosophy of religion simply reproduce the deficiencies of the old under the guise of a false universal? The present volume seeks to move the field in the direction of a reflexive turn, toward an examination of the philosophical implications of the concept of »religion.«

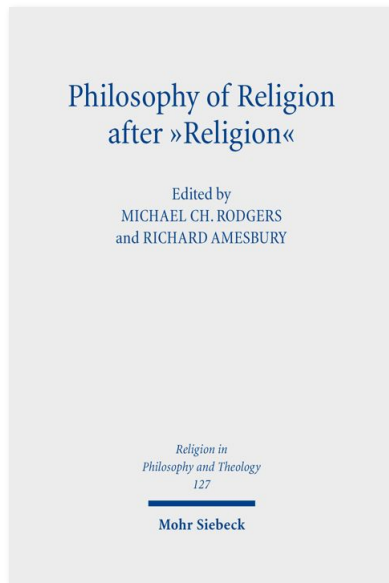
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2023. VIII, 162 pages. RPT 127

ISBN 978-3-16-160893-3

DOI 10.1628/978-3-16-160893-3

eBook PDF €69.00

ISBN 978-3-16-160892-6

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