

Karol Piotr Kulpa

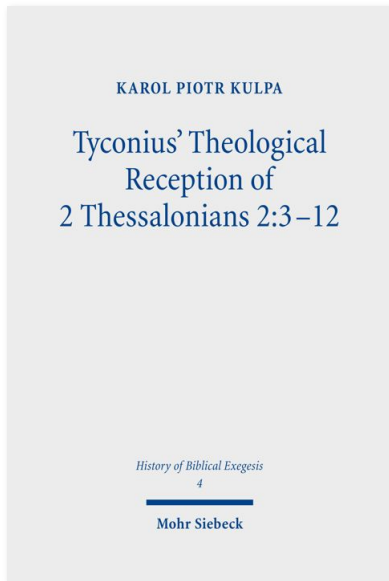
Tyconius' Theological Reception of 2 Thessalonians 2:3-12

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In this volume, Karol Piotr Kulpa offers a coherent analysis of the reception of 2 Thess. 2:3-12 by Tyconius in his *Liber Regularum* and his reconstructed *Expositio Apocalypseos*. The author proposes and applies his own method for a reception history composed of historical, literary, and theological levels, which is constructive as well as analytical. In this way he writes a history of reception that not only finds its anchor in the past, but also builds bridges to theological questions of the present. In particular, the author identifies that motifs of *homo peccati*, *mysterium facinoris*, and *discessio* drawn from 2 Thess. 2:3 and 2:7 become Tyconius' "world-constructing verses" in his understanding of Scripture, and of the bipartition in the church's reality, in human nature, and in eschatological temporality. As a result, he offers a refreshingly 'ecumenical' reading of Tyconius, refusing to reduce his significance to that of a 'heretical voice' but re-envisaging him as a potentially authoritative theologian and exegete.

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