

Dorothea-Henriette Noordveld-Lorenz

Gewissen und Kirche

Zum Protestantismusverständnis von Daniel Schenkel



Daniel Schenkel was one of the most influential Protestant theologians and church politicians in the mid-19th century. During his theological career he developed from a student of de Wette into a pietist before finally becoming one of the leading representatives of theological liberalism during the conflict on church union in Baden. Dorothea Noordveld-Lorenz examines Schenkel's theological thought and his actions as a church politician. Schenkel's theory of Protestantism focused on a specific interpretation of conscience: Schenkel saw man's conscience as the place in which an immediate relationship with God is realized in a way that God is actually present in man's conscience. The essence of Protestantism is to restore and preserve this immediate and non-substitutable relationship between God and a person. Thus Schenkel understood Protestantism as the religion of freedom and as such as the spiritual foundation of a free and modern society.

Dorothea-Henriette Noordveld-Lorenz Geboren 1979; Studium der Ev. Theologie in Heidelberg, University of St Andrews, King's College London; 2006-12 Wissenschaftliche Mitarbeiterin an der HU Berlin am Lehrstuhl für Systematische Theologie; seit 2012 Vikarin der Evangelisch-lutherischen Landeskirche Hannovers.

2014. X, 320 pages. BHTh 176

ISBN 978-3-16-153426-3
cloth €114.00

ISBN 978-3-16-153427-0
DOI [10.1628/978-3-16-153427-0](https://doi.org/10.1628/978-3-16-153427-0)
eBook PDF €114.00

Order now:

<https://www.mohrsiebeck.com/en/book/gewissen-und-kirche-9783161534263/>

Phone: +49 (0)7071-923-17

Fax: +49 (0)7071-51104