

# The Fall of Jerusalem and the Rise of the Torah

Edited by Peter Dubovský, Dominik Markl, and Jean-Pierre Sonnet

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Veröffentlicht auf Englisch.

Die Zerstörung Jerusalems durch die Babylonier 587 v.Chr. wird in der Hebräischen Bibel so intensiv reflektiert wie keine andere Katastrophe. Höchst umstritten jedoch ist, wie sich dieses entscheidende Datum zur Entstehung des Pentateuch verhält. Spiegelt sich das Trauma Jerusalems in den fünf Büchern Mose wider? Diese Frage wird in diesem Band von mehreren Blickwinkeln her beleuchtet. Israel Finkelstein und Lester L. Grabbe präsentieren archäologische und historische Gesichtspunkte. Internationale Experten der Pentateuchkritik bieten ein vielfältiges Panorama relevanter Themen, insbesondere biblische Historiographie, Kontakte mit mesopotamischer Kultur vor und während des babylonischen Exils, oder das Problem kultischer Diskontinuität aufgrund der Zerstörung und Wiederherstellung des Tempels von Jerusalem.

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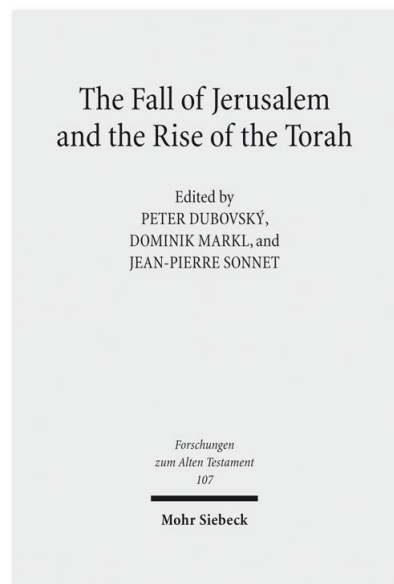
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2016. X, 381 Seiten. FAT 107

ISBN 978-3-16-155014-0

DOI 10.1628/978-3-16-155014-0

eBook PDF 114,00 €