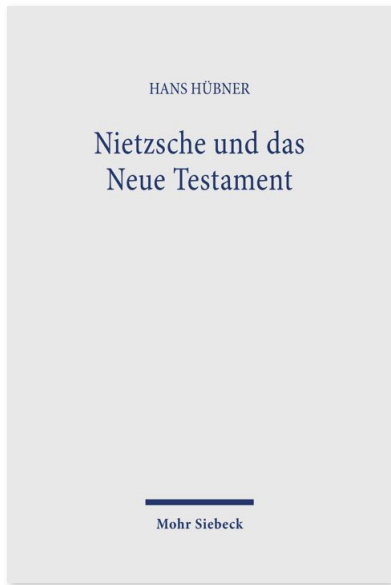


Hans Hübner

Nietzsche und das Neue Testament



This year marks the hundredth anniversary of Nietzsche's death. As a philosopher, he is of such great importance to theology and to the church because among atheists he is the one who in spite of his deliberate and aggressively advocated godlessness was never able to get away from the question of God. His patterns of thought are governed to a large extent by theological patterns of thought, and it is this which makes it particularly fascinating to approach him from the standpoint of theology and the church. We are living in an era in which the church is increasingly losing its plausibility, and in times such as this no one should disregard Nietzsche.

Hans Hübner Geboren 1930; 1957-67 Pfarrer im Gemeinde- und Schuldienst; 1967-71 Dozent für Altes und Neues Testament und für Philosophie am Katechetischen Seminar der Ev. Kirche von Westfalen, 1971 Habilitation; 1971-74 Fachhochschullehrer; 1974 Professor für Neues Testament und Hermeneutik an der Ev. Fachhochschule Rheinland-Westfalen-Lippe, Abt. Theologie und Religionspädagogik, Düsseldorf; 1975-82 apl. Professor für Neues Testament an der Ruhr-Universität Bochum; seit 1982 Professor für Biblische Theologie an der Georg-August-Universität Göttingen.

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