## Deacons and Diakonia in Early Christianity

### The First Two Centuries Ed. by Bart J. Koet, Edwina Murphy, and Esko Ryökäs

[Diakone und Diakonia im frühen Christentum. Die ersten beiden Jahrhunderte.]

# Deacons and Diakonia in Early Christianity

Edited by BART J. KOET, EDWINA MURPHY, and ESKO RYÖKÄS

Wissenschaftliche Untersuchungen zum Neuen Testament 2. Reihe

Mohr Siebeck

2018. XIV, 327 pages. WUNT II 479

ISBN 978-3-16-156647-9 DOI 10.1628/978-3-16-156647-9 eBook PDF 104,00 € ISBN 978-3-16-156646-2 sewn paper 104,00 €

#### Published in English.

In German-speaking countries, the role of the diaconate has been strongly influenced by nineteenth-century ideas of diakonia as service towards the poor. As important as the social initiatives stemming from this perspective have been, in order to correctly understand deacons and diakonia in the early church, we must go back to the sources. For this volume, focused on the first two centuries of Christianity, scholars from a range of backgrounds consider the use of diakonos and related words in the New Testament and extra-biblical sources, both Christian and otherwise. These texts reveal what deacons actually did, helping us to understand the past and giving guidance for the present, particularly in ecumenical discussions concerning the ministry.

Survey of contents

Munib Younan: Foreword

#### A) Introduction

Bart J. Koet/Edwina Murphy/Esko Ryökäs: Assessing the Role and Function of an Assistant: The Deacon in the First Two Centuries of Christianity

#### B) Biblical Sources

Peter-Ben Smit: Exegetical Notes on Mark 10:42–45: Who Serves Whom? – John N. Collins: The Rhetorical Value of Διακον- in Matthew 25:44 – Bart J. Koet: Luke 10:38–42 and Acts 6:1–7: a Lukan Diptych on Διακονία – Bart J. Koet: Like a Royal Wedding. On the Significance of Diakonos in John 2:1–11 – Joke H. A. Brinkhof: Philip, One of the Seven in Acts (6:1–6; 8:4–40; 21:8) – Margaret Mowczko: What did Phoebe's Position and Ministry as Διάκονος of the Church at Cenchrea Involve? – Anni Hentschel: Paul's Apostleship and the Concept of Διακονία in 2 Corinthians – Lauri Thurén: Divine Headhunting? The Function of the Qualifications of Deacons in 1 Tim 3:8–13

#### C) The Earliest Christian (Extra-Biblical) Sources

John Granger Cook: Pliny's Tortured Ministrae: Female Deacons in the Ancient Church? – Bart J. Koet: The Bishop and his Deacons. Ignatius of Antioch's View on Ministry: Two-fold or Three-fold? – John N. Collins: Διακον- and Deacons in Clement of Alexandria – Bart J. Koet: Isaiah 60:17 as a Key for Understanding the Two-fold Ministry of Ἐπισκόποι and Διάκονοι according to First Clement (1 Clem. 42:5) – Mark Grundeken: What Do »Deacons« Do in the Shepherd of Hermas? – Clayton N. Jefford: Understanding the Concept of Deacon in the Didache – Paul Foster: Deacons (Διάκονοι) and Dιακονία in the Writings of Justin and Irenaeus – Serafim Seppälä: Deacons in Acts of Thomas and Related Early Syriac Literature – Anni Maria Laato: Tertullian and the Deacons – Bart J. Koet: Dreaming about Deacons in the Passio Perpetuae – Anssi Voitila: Deacons in the Texts Contemporary with the New Testament (Philo of Alexandria and Josephus)

Bart J. Koet Born 1955; Emeritus Professor of New Testament and Early Christian Literature at the Faculty of Catholic Theology of Tilburg University, Netherlands.

https://orcid.org/0000-0002-0598-3443

Edwina Murphy Born 1970; Deputy Dean and Director of Research at the Australian College of Theology in Sydney. https://orcid.org/0000-0001-9605-9880

**Esko Ryökäs** Born 1953; Docent in Systematic Theology at University of Eastern Finland in Joensuu and Docent in Practical Theology at Åbo Akademi University.

https://orcid.org/0000-0001-9018-455X

Order now:

Phone: +49 (0)7071-923-17 Fax: +49 (0)7071-51104

