Contested Spaces

Houses and Temples in Roman Antiquity and the New Testament

Ed. by David L. Balch and Annette Weissenrieder

[Umstrittener Raum. Häuser und Tempel in der römischen Antike und im Neuen Testament.]

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Inwiefern bilden archäologische Erkenntnisse der Antike eine Grundlage zum Verständnis neutestamentlicher Texte wie beispielsweise dem Abendmahl? Wissenschaftler unterschiedlicher Disziplinen wie Archäologie, antiker Kunst und Neuem Testament widmen sich religiösen und paganen Räumen in der Kaiserzeit in Pompeji, Herculaneum, Rom, Ephesus oder Korinth. An erster Stelle steht ein archäologisches Anliegen: Es soll ein Einblick in die Eigenarten der Typologie in antiken Räumen wie Domus, Villae und Insulae vermittelt werden. Anschließend werden diese Raumtypologien in Beziehung zu neutestamentlichen Texten gestellt, um Fragen nach Leitungsformen, Mahlgemeinschaften, sozialen Beziehungen und ethischen Grundsätzen konzipier beleuchten zu können. Ein weiteres Anliegen ist es, die Wechselwirkung von Architektur, Raumerfahrung, sozialem Handeln und religiöser Erfahrung in der Antike zu benennen.

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